

## **Opening: “Thinking through borders: transformations, social struggles and border regimes in Europe and Latin America from a critical Anthropology”**

In the current globalized world order, nation-states, as the massive administrators of population concentrated in strong identifying units, continue to exist and refuse to disappear, especially in front of other models of government, civil society articulation and territoriality. The foundation of a state that no longer protects the rights of its people relies on the defense of its territory, arguing the defense of the rights of nationals. Therefore, we assist the revitalization of border controls and their specific devices of regulation.

Nowadays, it is relevant to think about and through borders as historical, political and social institutions, as well as, cultural artefacts whose conceptualization suffers profound changes. Borders represent a space of ongoing social struggles, tensions, conflicts and negotiations between multiple actors seeking access to their rights. Borders are, to sum up; hierarchical institutions that operate among “differences” built upon the “others”- negligible and voiceless among the epistemological nationalisms-. However, borders are also interphases, spaces for cultural exchange about different dynamics that accentuate the global net. Therefore, borders also participate in the formation process of individuals as bodies and genders, transformed into colonization territories.

*Antípoda. Revista de Antropología y Arqueología* calls upon the academic community to submit articles between the 1st of July and 30th of August 2017, for our 31st Edition (May – August 2018). We seek articles that approach the analysis of borders, margins and limits in their social, cultural, political, physical and symbolic dimensions, from postcolonial and decolonial perspectives. We welcome all proposals from a theoretical perspective of critical studies about migration, gender and racism. We expect articles to critically study the complex contexts of transnational mobility, social movements, urban education or conflicts, among others that condition the current social and cultural transformation processes based on power relations and the new subjectivization forms in European and Latin American contexts.

**Invited Editors:** Santiago Martínez Magdalena (Dr. en Antropología, Universidad Pública de Navarra, España) and Fulgencio Villescas Vivancos (Universidad de Murcia, España. Doctorando)

The pieces must be submitted between the 1st of July to the 30th of August 2017 through the online article submission platform. We welcome articles in Spanish, English and Portuguese. Simultaneously, we continue open to receive anthropological and archeological articles on any subject. All information about the editorial process and guidelines are available in our website: [Editorial Policy](#)